



MJ:mgs 03/02/04 6580-61415 258687

Image

\$ 2874
PATENT

Attorney Reference Number 6580-61415

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Bratt et al.

Application No. 10/020,518

Filed: December 14, 2001

Confirmation No. 8701

For: HYBRID OPTICAL TRANSCEIVERS FOR
FREE SPACE OPTICAL
COMMUNICATION

Examiner: Not yet assigned

Art Unit: 2874

Attorney Reference No. 6580-61415

COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s) Mark M. Z.

Date Mailed March 2, 2004

TRANSMITTAL LETTER

Enclosed is a Response to Restriction Requirement for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	22	- 33*	= 0	\$18.00	\$ 0.00
Indep. Claims	6	9**	= 0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$290.00
One-month Extension of Time					\$110.00
Two-month Extension of Time					\$420.00
Three-month Extension of Time					\$950.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$950.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

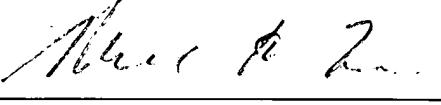
- Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- A check in the amount of \$950.00 is attached.

- Please charge any additional fees that may be required in connection with filing this Response to Restriction Requirement and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

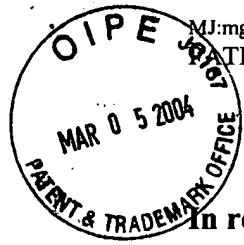
KLARQUIST SPARKMAN, LLP

By


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cc: Docketing



MJ:mgs 03/02/04 258682

Attorney Reference Number 6580-61415
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Attorney
for Applicant(s) *[Signature]*

Date Mailed March 2, 2004

RESPONSE TO RESTRICTION REQUIREMENT

This responds to the Office action dated October 2, 2003. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 7.

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